IN THE UNITED STATES PATENT AND TRADEMARK OFFICE OLIFF & BERRIDGE, PLC Attorney Docket No.: 116223 P.O. Box 19928 Alexandria, Virginia 22320 Date: June 23, 2003 Telephone: (703) 836-6400 Facsimile: (703) 836-2787 MAIL STOP PATENT APPLICATION Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application For (Title): FRANGIBLE COUPLING Brynley CLARK By (Inventors):  $\boxtimes$ Formal drawings (Figs. 1-7; 4 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No. filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to ROLLS-ROYCE PLC.  $\boxtimes$ The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith.

Priority of foreign application No. 0216312.9 filed July 12, 2002 in Great Britain is claimed (35 U.S.C. §119).

country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another

A certified copy of the above corresponding foreign application(s) is filed herewith.

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

| FOR:                                  | NO. FILED | NO. EXTRA |
|---------------------------------------|-----------|-----------|
| BASIC FEE                             |           |           |
| TOTAL CLAIMS                          | 15 - 20   | = 0*      |
| INDEP CLAIMS                          | 1 - 3     | = 0*      |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |

<sup>\*</sup> If the difference is less than zero, enter "0".

## SMALL ENTITY

|    | SMALL ENTITY    |            |  |
|----|-----------------|------------|--|
|    | RATE            | FEE        |  |
|    |                 | \$ 375     |  |
|    | x 9=            | \$         |  |
|    | x 42 =          | \$         |  |
| -  | + 140 =         | \$         |  |
|    | TOTAL           | \$         |  |
| fi | iling fee is at | ached Exce |  |

OTHER THAN A SMALL ENTITY

OR

OR

<u>OR</u> OR

<u>OR</u>

OR

| RATE  | FEE    |
|-------|--------|
|       | \$ 750 |
| x 18  | \$     |
| x 84  | \$     |
| + 280 | \$     |
| TOTAL | \$ 750 |

Check No. 143438 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff

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